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**Please fill out completely, even if you have been a member for a long time!**

**VALLEY GARDEN CLUB - MEMBERSHIP FORM 20 \_\_\_\_\_**

To be listed in the next yearbook, your form must be received no later than the December meeting.

**Date:** \_\_\_\_\_      **Circle one:**    \$20 for individual      \$25 for household

**New Member** \_\_\_\_\_    **Renewal** \_\_\_\_\_      **Master Gardener** \_\_\_\_\_

**Name: 1.** \_\_\_\_\_      **Birthday 1.** \_\_\_\_\_  
                    *First and Last (print clearly)*    *month/day*

**Name: 2.** \_\_\_\_\_      **Birthday 2.** \_\_\_\_\_      *(if household)*  
                    *First and Last (print clearly)*    *month/day*

**Mailing address** \_\_\_\_\_

**City** \_\_\_\_\_      **State** \_\_\_\_\_      **Zip** \_\_\_\_\_

**Phone (home)** \_\_\_\_\_      **Phone (cell)** \_\_\_\_\_

**Email** \_\_\_\_\_

**Monthly Newsletter:** *Everyone will receive a monthly newsletter via email.  
If you wish to have a hardcopy mailed via USPS, check here.* \_\_\_\_\_

**Yearbook:** *If you would like a yearbook, check here.* \_\_\_\_\_

**Return this form with your payment to:  
Valley Garden Club, PO Box 871244, Wasilla, AK 99687**

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**OPTIONAL:**

**Comments or suggestions:**

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